

House File 348

H-1065

1 Amend House File 348 as follows:

2 1. Page 1, line 1, by striking <2 and 3> and inserting <2,  
3 3, and 4>

4 2. Page 1, after line 30 by inserting:

5 <4. The following shall be taught in grades seven and  
6 eight: English-language arts; social studies; mathematics;  
7 science; health; subject to section 279.77, age-appropriate and  
8 research-based human growth and development; career exploration  
9 and development; physical education; music; and visual art.  
10 Computer science instruction incorporating the standards  
11 established under section 256.7, subsection 26, paragraph "a",  
12 subparagraph (4), shall be offered in at least one grade level  
13 commencing with the school year beginning July 1, 2023. Career  
14 exploration and development shall be designed so that students  
15 are appropriately prepared to create an individual career  
16 and academic plan pursuant to section 279.61, incorporate  
17 foundational career and technical education concepts aligned  
18 with the six career and technical education service areas  
19 as defined in subsection 5, paragraph "h", and incorporate  
20 relevant twenty-first century skills. The health curriculum  
21 shall include age-appropriate and research-based information  
22 regarding the characteristics of sexually transmitted diseases,  
23 including HPV and the availability of a vaccine to prevent  
24 HPV, and acquired immune deficiency syndrome. The state board  
25 as part of accreditation standards shall adopt curriculum  
26 definitions for implementing the program in grades seven  
27 and eight. However, this subsection shall not apply to the  
28 teaching of career exploration and development in nonpublic  
29 schools. For purposes of this section, "age-appropriate",  
30 "HPV", and "research-based" mean the same as defined in section  
31 279.50.>

32 3. Page 1, before line 31 by inserting:

33 <Sec. \_\_\_\_\_. Section 256.11, subsection 5, paragraph j,  
34 subparagraph (1), Code 2023, is amended to read as follows:

35 (1) One unit of health education which shall include

1 personal health; food and nutrition; environmental health;  
2 safety and survival skills; consumer health; family life;  
3 subject to section 279.77, age-appropriate and research-based  
4 human growth and development; substance abuse and nonuse;  
5 emotional and social health; health resources; and prevention  
6 and control of disease, including age-appropriate and  
7 research-based information regarding sexually transmitted  
8 diseases, including HPV and the availability of a vaccine to  
9 prevent HPV, and acquired immune deficiency syndrome.>  
10 4. Page 2, line 1, by striking <six> and inserting <twelve>  
11 5. Page 2, line 12, by striking <Each> and inserting <Each  
12 Subject to section 279.77, each>  
13 6. Page 2, by striking lines 18 through 28 and inserting  
14 <256.11, in grades one through twelve.>  
15 7. Page 3, line 5, by striking <six> and inserting <twelve>  
16 8. Title page, line 3, by striking <six> and inserting  
17 <twelve>  
18 9. By renumbering as necessary.

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HAYES of Mahaska

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HENDERSON of Woodbury

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BRADLEY of Jones

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CISNEROS of Muscatine

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SHIPLEY of Van Buren

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OSMUNDSON of Clayton

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THOMSON of Floyd

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CARLSON of Monona

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GUSTOFF of Polk

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KAUFMANN of Cedar

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FISHER of Tama